

FIRST TOWN DAYS FESTIVAL APPLICATION 2018

July 4th thru July 8th

Tuscora Park
161 Tuscora Ave., N.W.
New Philadelphia, Ohio. 44663
(330) 343-4644

Sam Hitchcock
Festival Chairman
(330) 340-7910
Rod Miller, Asst.
(330) 343-4644

Professional/Non Professional Food and Non-Food Vendors

Application is hereby made to the City of New Philadelphia and the First Town Days Festival Committee for exhibition space in the First Town Days Festival. The undersigned agrees to the following terms and conditions:

1. A pre-paid fee of **\$400.00** shall constitute the rental fee for all food vendors for the duration of this festival.
2. A pre-paid fee of **\$250.00** shall constitute the rental fee for non-food vendors for the duration of this festival.
3. Electric, water, and sewer services shall be furnished, if needed, to each exhibition space.
4. The City of New Philadelphia and/or the Festival Committee shall not be responsible for any injury and/or loss that may occur to the applicant, or his/her agents, successors. Assigns, executors, or representatives, do hereby further agree to indemnify said First Town Days Festival from any and all claims, demands, damages, costs, in law or in equity which may arise out of the application/agreement, or arising out of any incident which occurs during the applicant's use of the space rented herein.
5. Neither the City of New Philadelphia nor the Festival Committee shall provide insurance. All policies of insurance must be obtained and paid for by the applicant.

EVIDENCE OF INSURANCE COVERAGE MUST BE RETURNED WITH APPLICATION

Name of Insurance Company and Agent: _____

6. The applicant shall set up his/her exhibition space on Monday, July 2nd, or Tuesday, July 3rd, between the hours of 9 AM and 7:00 PM. The applicant shall keep his/her exhibition open during the following hours:

Wednesday, July 4th 12:00 PM to 9:00 PM
Thursday, July 5th 4:00 PM to 9:00 PM
Friday, July 6th 4:00 PM to 10:00 PM
Saturday, July 7th 12:00 PM to 10:00 PM
Sunday, July 8th 12:00 PM to 8:00 PM

7. No exhibition space shall be vacated prior to conclusion of the festival, (Sunday, July 8th, 8:30 PM), without permission of the Festival Chairman. Also, the space around each vendor area must be cleaned and swept into the center of the Midway each night.

Authorized signature of applicant

Name of Business: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Years of Participation: _____

APPLICATIONS AND FEES MUST BE RECEIVED BY JUNE 1ST TO GUARANTEE SPACE

TYPE OF DISPLAY: Food ___ Game ___ Sales ___

MENU/ITEMS SOLD (WITH PRICE)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____

MIDWAY UNIT: Trailer ___ Tent ___ Other ___ Size: _____

Electric: ___ Volts ___ Amps (Breaker Size) # of hookups ___ NONE: ___

Water: Yes ___ No ___

STOCK TRAILER: Yes ___ No ___ (If more than one midway unit but only one stock trailer, do not list stock trailer on each application)

Electric: ___ Volts ___ Amps (Breaker Size)

Water: Yes ___ No ___

SPECIAL NEEDS? Yes: ___ No ___ (If "Yes", please list)

***** THERE WILL BE NO CAMPING ON FESTIVAL OR PARK GROUNDS*****

NOTICE: ALL VEHICLES must be off Midway by 11:00 AM each day and will not be permitted back on the Midway until 11:00 P.M. There will be **NO exceptions!**

ALL NEW VENDORS MUST BE PRE-APPROVED!!!